

**SPECIAL ELECTION
CONTRIBUTIONS AND EXPENSES**

State of Nevada

Martin M. Manke
Name (print)

Ward 2 City Council Seat
Office Seeking

313 Silver Grove St, Las Vegas, NV 89144
Mailing Address (include city and zip code)

341-0802
Telephone No.

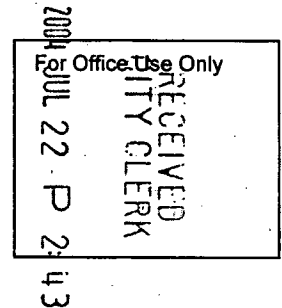
Manke @ emersonmanke.com
E-Mail Address

CHECK BOX(ES) UNDER APPROPRIATE CATEGORY:

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

☐ **Report #1 – DUE JUNE 15, 2004**
Period: May 17, 2004 through June 10, 2004

☒ **Report #2 – DUE JULY 22, 2004**
Period: June 11, 2004 through June 22, 2004



CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer (NRS 294A.007)

1. Total amount of contributions in excess of \$100
2. Total amount of contributions of \$100 or less
3. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 and 2)
4. Total amount of In Kind Contributions

\$ 2,941.95
\$ 75.00
\$ 3,016.95
1

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100
6. Total amount of expenses of \$100 or less
7. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 6 and 7)
8. Total amount of In Kind Expenses

\$ 3,009.00
\$ 7.95
\$ 3,016.95

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Martin M. Manke
Signature

7/22/04
Date

Name (print)

[illegible]

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